

**BASIC DETAILS**54590--B S PUBLIC SCHOOL LALPUR SHAHJAHANPUR UP  
Dated : 27/06/2018

<b>SCHOOL NAME</b>	B S PUBLIC SCHOOL LALPUR SHAHJAHANPUR UP	<b>SCHOOL CODE</b>	
<b>ADDRESS</b>	B S PUBLIC SCHOOL,NEXT TO OBC NEAR SOUTH CITY,LALPUR JALALABAD ROAD	<b>AFFILIATION CODE</b>	
<b>PRINCIPAL</b>	MR S C ROY	<b>PRINCIPAL'S CONTACT NUMBER</b>	
<b>PRINCIPAL'S EMAIL ID</b>	bspspn@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	
<b>SCHOOL'S CONTACT NUMBER</b>	5842-320130	<b>SCHOOL'S EMAIL ID</b>	
<b>SCHOOL'S WEBSITE</b>	BSPUBLICSCHOOL.COM	<b>SCHOOL'S FAX NUMBER</b>	
<b>LANDMARK NEAR SCHOOL</b>	Near South city, Jalalabad Road Shahjahanpur	<b>YEAR OF ESTABLISHMENT</b>	
<b>AFFILIATION VALIDITY</b>	2008 TO 2020	<b>AFFILIATION STATUS</b>	
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Sharbati Devi Educational Trust	<b>REGISTRATION DATE</b>	
<b>SOCIETY REGISTRATION NUMBER</b>	20/18(2007-08)	<b>REGISTRATION VALIDITY</b>	
<b>NOC ISSUING AUTHORITY</b>	CBSE EDUCATION CENTRE TWO PREET VIHAR NEW DELHI	<b>NOC ISSUING DATE</b>	
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\noc\54590.PDF)</b>	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>FileName=</b>

**FACULTY DETAILS**

54590--B S PUBLIC SCHOOL LALPUR SHAHJAHANPUR UP

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	31	<b>NUMBER OF PGTs</b>	09
<b>NUMBER OF TGTs</b>	11	<b>NUMBER OF PRTs</b>	12
<b>NUMBER OF PETs</b>	02	<b>OTHER NON-TEACHING STAFF</b>	06
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	30	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	30

**STUDENT DETAILS**

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<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	01	12	12
<b>2</b>	01	33	33
<b>3</b>	01	31	31
<b>4</b>	02	23	46
<b>5</b>	01	24	24
<b>6</b>	01	29	29
<b>7</b>	02	20	39
<b>8</b>	02	29	60
<b>9</b>	01	55	55
<b>10</b>	02	28	56
<b>11</b>	02	20	40
<b>12</b>	02	40	79

**ACADEMIC DETAILS****54590--B S PUBLIC SCHOOL LALPUR SHAHJAHANPUR UP****Dated : 27/06/2018**

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 165---FOUNDATION OF I T	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. 066---ENTREPRENEURSHIP 083---COMPUTER SCIENCE 301---ENGLISH CORE 302---HINDI CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES 730---FIRST AID & EMC

**INFRASTRUCTURE DETAILS**

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	17542	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	4000	<b>TOTAL NUMBER OF ROOMS</b>	
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	03	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	03	<b>TOTAL NUMBER OF MALE REST ROOM</b>	
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	01	<b>NUMBER OF GIRLS' TOILET</b>	
<b>NUMBER OF BOYS' TOILET</b>	12	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	02	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	
<b>NUMBER OF WATER PURIFIERS/ROs</b>	10	<b>NUMBER OF AUDITORIUMS</b>	

<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	30	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	
<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	

<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	
<b>NAME OF TRANSPORT COORDINATOR</b>	NA	<b>TRANSPORT COORDINATOR CONTACT</b>	
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\building\54590.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (Pd FileName=G:\cbse</b>

**LOCATION DETAILS**

54590--B S PUBLIC SCHOOL LALPUR SHAHJAHANPUR UP

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<b>NEAREST NATIONALISED BANK</b>	ORENTAL BANK OF COMMERCE	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	1
<b>NEAREST BUS STATION</b>	SHAHJAHANPUR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	07
<b>NEAREST RAILWAY STATION</b>	SHAHJAHANPUR	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	08
<b>NEAREST AIRPORT</b>	BAREILLY	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	80
<b>NEAREST HOSPITAL</b>	DISTRICT HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	03
<b>NEAREST POLICE STATION</b>	SADAR	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	06
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



**OTHER VITAL INFORMATION**

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/94.73/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9450415403	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	S C ROY	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	bspspn@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9415070202	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	02	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	10	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	
<b>MODE OF SALARY PAYMENT</b>	cheque,	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	
<b>ACADEMIC SESSION</b>	<b>MARCH TO APRIL</b>	<b>VACATION PERIOD</b>	

<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\balance\54590.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasisdemo\income\54590.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>File</b>
<b>BEST PRACTICES OF SCHOOL</b>			
WE HAVE BEST EQUIPPED LABORATORIES OF COMPUTER, PHYSICS, BIOLOGY AND CHEMISTRY PR			

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	2500	1000	2500	
<b>MIDDLE</b>	2500	1200	2500	
<b>SECONDARY</b>	3000	1500	3000	
<b>SENIOR SECONDARY</b>	4000	2000	4000	

# PHOTO OF SCHOOL

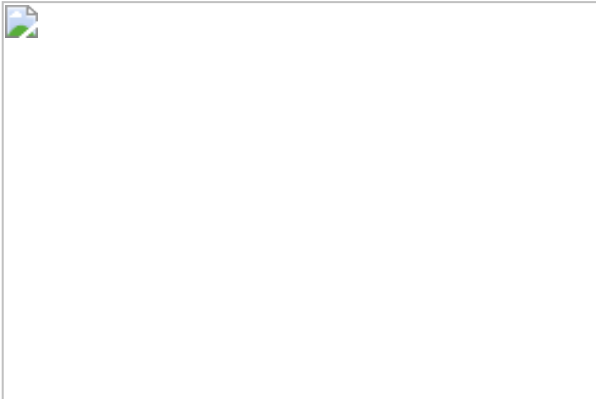
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## SCHOOL PHOTOS

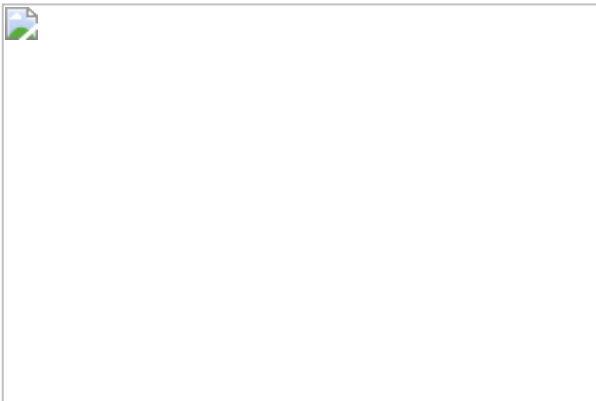
### GEO-TAGGED PHOTO



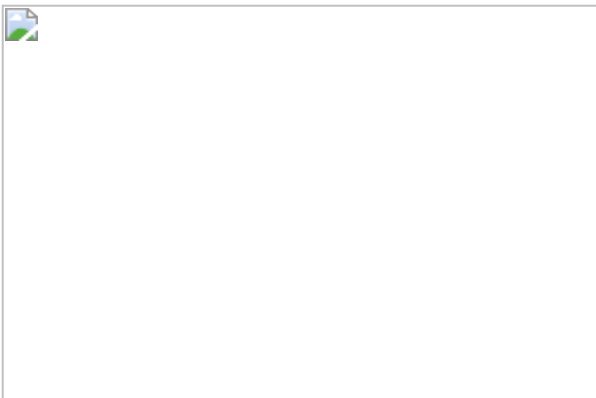
### PLAYGROUND PHOTO



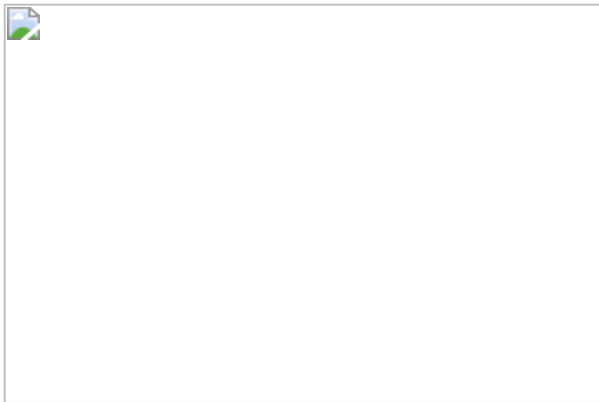
### LIBRARY PHOTO



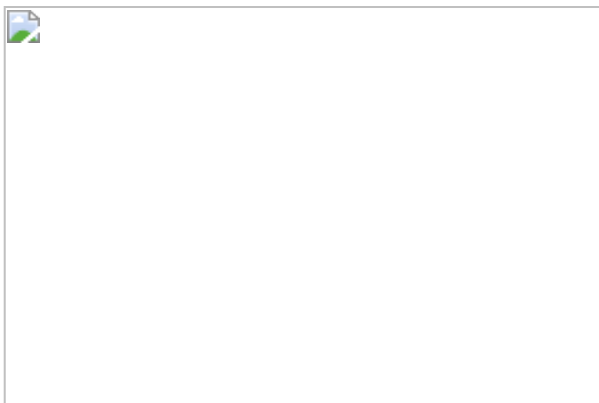
### SCIENCE LAB PHOTO



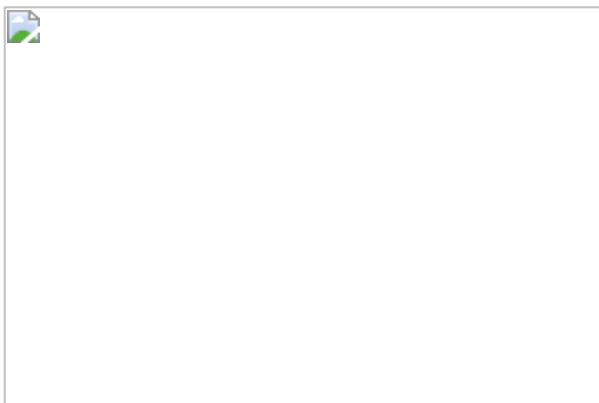
**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



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